

BASIC DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 24/06/2023

SCHOOL NAME	SAINIK SCHOOL IMPHAL MANIPUR	SCHOOL CODE	39334
ADDRESS	SAINIK SCHOOL,PO BOX- 21,IMPHAL EAST	AFFILIATION CODE	1280001
PRINCIPAL	MR RAJNEESH KUMAR	PRINCIPAL'S CONTACT NUMBER	6909393435
PRINCIPAL'S EMAIL ID	principalssimphal@gmail.com	PRINCIPAL'S RETIREMENT DATE	07/01/2036
SCHOOL'S CONTACT NUMBER	0385-7085012919	SCHOOL'S EMAIL ID	ssimphal@hotmail.com
SCHOOL'S WEBSITE	ssimphal.nic.in	SCHOOL'S FAX NUMBER	7085012919
LANDMARK NEAR SCHOOL	RK Sanatombi Devi Vidyalaya School	YEAR OF ESTABLISHMENT	1971
AFFILIATION VALIDITY	1977 TO 2030	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SAINIK SCHOOLS SOCIETY	REGISTRATION DATE	10/10/1961
SOCIETY REGISTRATION NUMBER	5.1863	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	STATE GOVT	NOC ISSUING DATE	07101971
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkiDhIneQ==)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkiDhIneQ==)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	VI to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 14/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs	5
NUMBER OF TGTs	19	NUMBER OF PRTs	0
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	74
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	23	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 14/08/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	00	0	0	0
6	4	40	13	86	0	99	0
7	2	40	14	44	0	58	0
8	2	40	13	60	0	73	0
9	3	40	1	87	0	88	0
10	2	40	2	64	0	66	0
11	2	40	0	80	0	80	0
12	2	40	0	51	0	51	0

ACADEMIC DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 11/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 917---Humanity & Covid	011---MANIPURI 041---MATHEMATICS 165---COMPUTER APPLICATIONS 087---SOCIAL SCIENCE 086---SCIENCE 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B	044---BIOLOGY 043---CHEMISTRY 301---ENGLISH CORE 041---MATHEMATICS 042---PHYSICS

INFRASTRUCTURE DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 14/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	1
TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	510
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	3
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	0

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF DRIVERS	2
NUMBER OF ACTIVITY ROOMS	02
TRANSPORT COORDINATOR CONTACT	6909393440
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7000
DAILIES IN THE SCHOOL LIBRARY	9
FICTION BOOKS IN THE SCHOOL LIBRARY	210
OTHER BOOKS IN THE SCHOOL LIBRARY	6490

LIBRARY RESOURCES	200
LIBRARY SIZE (IN SQ. METERS)	480
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	450
PHYSICS LAB SIZE (IN SQ. METERS)	450
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	450
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	48

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNuO5xfGggZyhLwwHYYdP6EXQrZyLwgWCq.
NAME OF CYBER NODAL OFFICER	
EMAIL ID OF CYBER NODAL OFFICER	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	510
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	510
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	510
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	610
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	510
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1102
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1102
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1102
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	964
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1795

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	510
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	510
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	519
14	Strong Rooms		0
15	Girl's Toilet		188
16	Boy's Toilet		338
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		2
20	Boys Urinal with partition		2

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	6
5	Printers/Scanners	At Least 2 Printers/2 Scanners	26
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

NEAREST NATIONALISED BANK	MANIPUR RURAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	ISBT, IMPHAL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	DIMAPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	201
NEAREST AIRPORT	TULIHAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15
NEAREST HOSPITAL	JNIMS	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	HEINGANG POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/30/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	120
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

79334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Gp Capt Rajneesh Kumar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Sainik School Imphal, PO Pangei Yangdong, Imphal East -795114, Manipur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	6909393435	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8283825201
SECRETARY NAME	Lt Col Satish Kumar Singh	TOTAL MEMBERS	8
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 24/08/2023

URL OF SCHOOL WEBSITE	http://ssimphal.nic.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	6909393435
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS L BHABINI DEVI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ssimphal@sainikschoolsociety.in
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	6909393435
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	8
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	bankpayment
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq55c8bTb+Zh/RrMD73QH5XM+0dYjRDyBXWynrSgf
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDlfmd8yiWzDVnWHSY3VQsuTNvizrSpqEK0Nmalb
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	Students have every opportunities for development of all round personality. Teachers giv

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)	NO	WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?)
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	23		

FEE STRUCTURE OF SCHOOL

39334--SAINIK SCHOOL IMPHAL MANIPUR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	0	0	0
MIDDLE	0	0	0	0
SECONDARY	0	96631	0	55500
SENIOR SECONDARY	0	96631	0	55500

PHOTO OF SCHOOL

39334--SAINIK SCHOOL IMPHAL MANIPUR

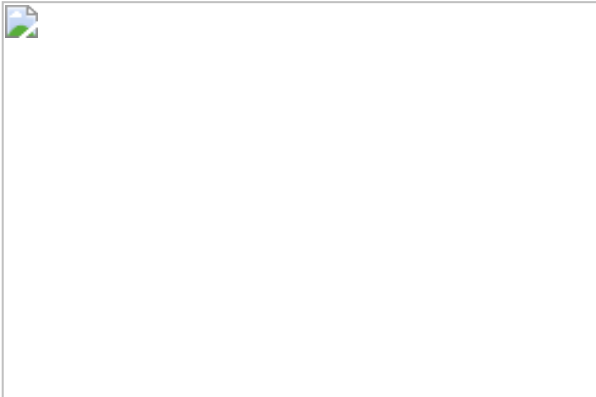
SCHOOL PHOTOS

Dated :

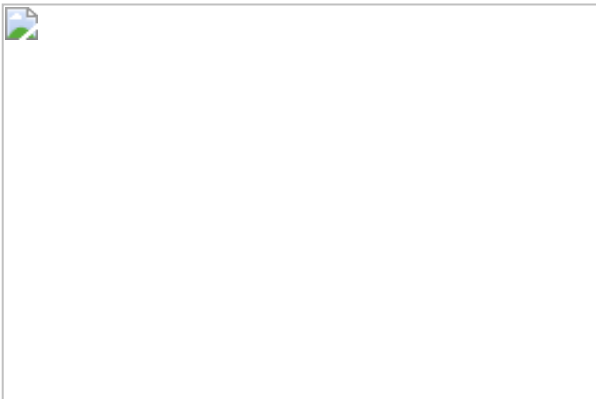
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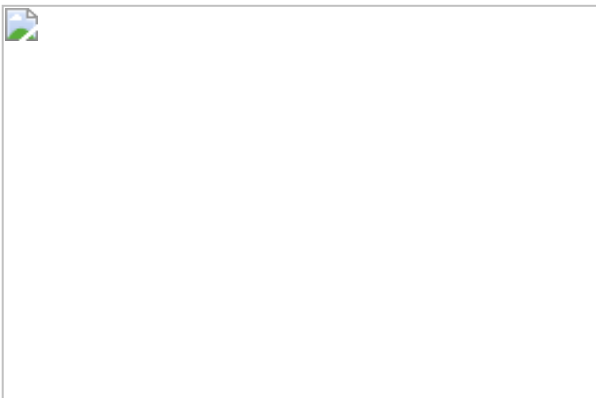
PLAYGROUND PHOTO



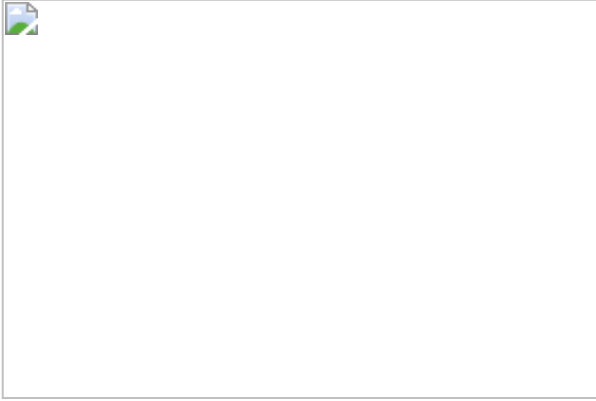
LIBRARY PHOTO



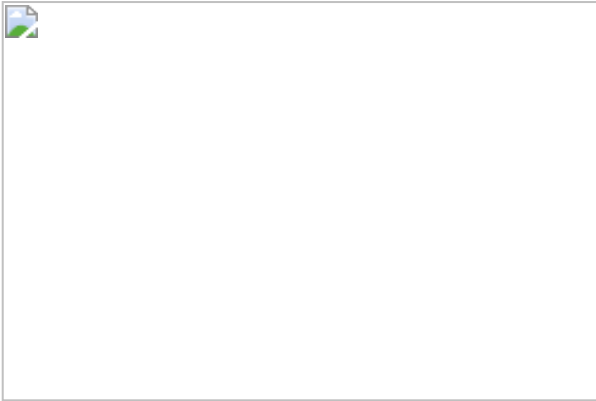
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



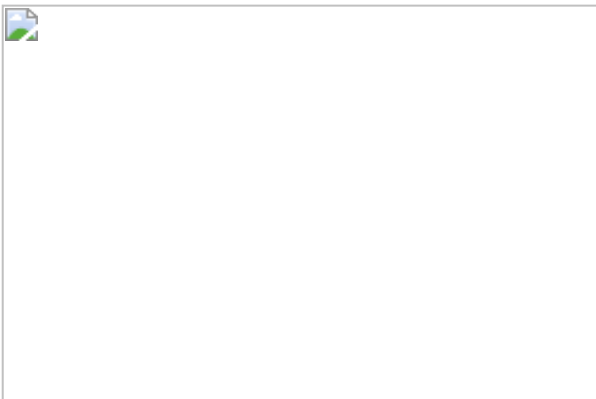
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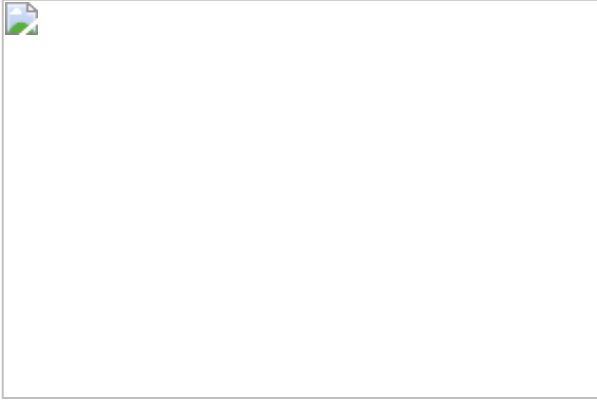
VIDEO



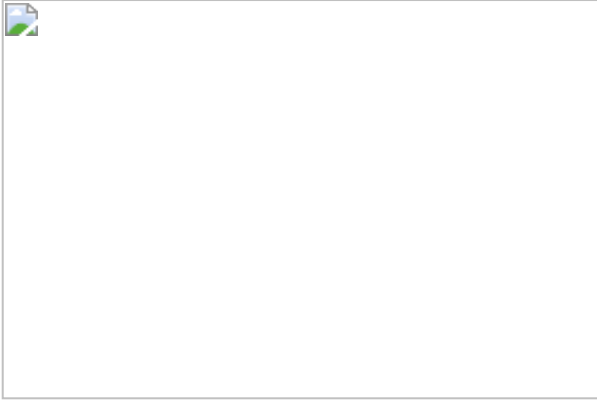
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



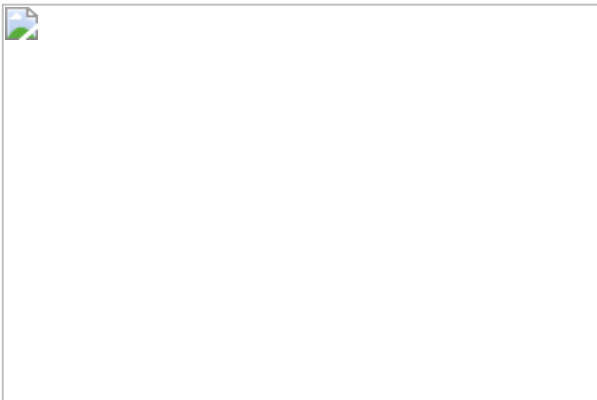
BIOLOGY LAB PHOTO

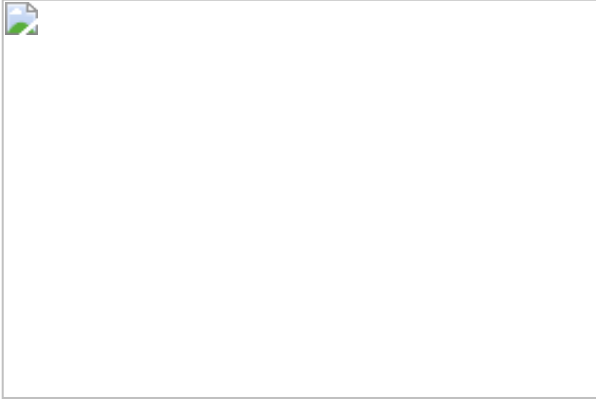


TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO**ADDITIONAL INFORMATION**

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

U-DISE CODE	14070101703
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	THANGJAM KHUNOU
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	THANGJAM KHUNOU, HAOTAL
VILLAGE PANCHAYAT NAME (FOR RURAL)	KHOMIDOK
PIN CODE	795114
CLUSTER RESOURCE CENTER NAME	PANGEI
CD BLOCK MANDAL/TALUKA NAME	SAGOLMANG
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	IMPHAL EAST
ASSEMBLY CONSTITUENCY	KHURAI
TYPE OF RESIDENTIAL SCHOOL	OTHERS
NAME OF WARDON	
MUNICIPALITY	IMPHAL
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

IS THIS A RESIDENTIAL SCHOOL YES

DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?

WARDON'S MOBILE NUMBER

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 39334--SAINIK SCHOOL IMPHAL MANIPUR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 12/07/2023 0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 0

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 0

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? NO

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? NO

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? NO

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 0

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN NO

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

39334--SAINIK SCHOOL IMPHAL MANIPUR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 12/07/2023 273
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx? FileName=4m9V7uJQHAGm4Fr4WwqMl6lLaEycUnXf775+m1yt3gCpl9lcbhedU23hsi7UAmNX)

PHYSICAL FACILITIES AND EQUIPMENTS

39334--SAINIK SCHOOL IMPHAL MANIPUR

NUMBER OF CLASSROOMS BY CONDITION				Dated : 12/07/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
17	0	0	0	
0	0	0	0	
0	0	0	0	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?				YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?				YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?				YES

1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

- | | | | | | | | | | | |
|-----------------------------------|---|--|---|--|--|----------------------------------|-----------------------------------|---|--|--|
| <input type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input checked="" type="checkbox"/> BASKETBALL | <input checked="" type="checkbox"/> CHESS | <input checked="" type="checkbox"/> FOOTBALL | <input type="checkbox"/> HANDBALL | <input type="checkbox"/> JUDO | <input type="checkbox"/> KHO KHO | <input type="checkbox"/> SWIMMING | <input checked="" type="checkbox"/> TABLE TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |
| <input type="checkbox"/> ARCHERY | <input checked="" type="checkbox"/> BADMINTON | <input type="checkbox"/> BOXING | <input checked="" type="checkbox"/> CRICKET | <input checked="" type="checkbox"/> GYMNASTICS | <input checked="" type="checkbox"/> HOCKEY | <input type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING | <input checked="" type="checkbox"/> TAEKWONDO | <input checked="" type="checkbox"/> TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

39334--SAINIK SCHOOL IMPHAL MANIPUR

Dated : 12/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			